

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT ANGELA CONNOLLY FOR SUPERVISOR

IMPORTANT: Indicate type of committee you are reporting for: 5

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name

ANGELA CONNOLLY

Political Party

DEMOCRATIC

Office Sought

POLK COUNTY SUPERVISOR

District (If Senate or House)

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

515-778-7063

DR-2

(Rev. 07/2003)

DISCLOSURE
REPORT

For Office Use Only

Comm. #

57331

Logged In

SN

Scanned

SN

Computer

Audited

DATE SIGNED

1/19/11

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 1/19/11 REPORT FOR ANA (1) ELECTION (2) NON-ELECTION YEAR.

(report date)

Indicate one ☒

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

POLK

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

73,380.31

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

1,225.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

74,605.31

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

6,310.92

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (If final report, balance must be zero) (Attach DR-3)

68,294.39

**UNPAID BILLS (From Schedule D - Attach Schedule D)

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

YES 926.35 NO

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

Reserve form

SCHEDULE

A

(Rev. 07/03)

**MONETARY
RECEIPTS**

☐ CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Angela Council for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YY) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|---------------------|-------------------------------------|
| 10/19/2010 | ID# CK# 8385 | Douglas + Paulette Stodgel 2250 NW 148th St Clive, IA 50325 | | \$ 25 ⁰⁰ | <input type="checkbox"/> |
| 10/19/2010 | ID# CK# 1168 | Women for Stronger America 15215 Alpine Dr. Urbandale, IA 50323 | | 50 ⁰⁰ | <input type="checkbox"/> |
| 10/19/2010 | ID# CK# 5967 | Robert E Josten 801 Grand Suite 3900 Omaha, IA 50309 | | 100 ⁰⁰ | <input type="checkbox"/> |
| 10/19/2010 | ID# CK# 5206 | Brian Boyer 1509 NE Cornerstone Ct. Ames, Iowa 50021 | | 50 ⁰⁰ | <input type="checkbox"/> |
| 10/19/2010 | ID# CK# 8222 | Anthony Colosimo 14092 Willow Dr Clive, IA 50325 | | 100 ⁰⁰ | <input type="checkbox"/> |
| 10/19/2010 | ID# CK# 1073 | South Central In Fed Labor 200 Walker St. Suite H. 6133 Omaha, IA 50317 | | 250 ⁰⁰ | <input type="checkbox"/> |
| 10/26/2010 | ID# CK# 1581 | Ericka K Rasey 4617 Beaumont Dr. Omaha, IA 50310 | | 100 ⁰⁰ | <input type="checkbox"/> |
| 10/26/2010 | ID# CK# 1028 | Neal Westin 1811 44th St Omaha, IA 50310 | | 50 ⁰⁰ | <input type="checkbox"/> |
| 10/24/2010 | ID# CK# 11671 | Julie Mike Haggerty 9916 Tanglewood Dr Omaha, IA 50322 | | 25 ⁰⁰ | <input checked="" type="checkbox"/> |
| 10/26/2010 | ID# CK# 5456 | Trish Umthun 11651 NW 121st Granger, IA 50109 | | 25 ⁰⁰ | <input checked="" type="checkbox"/> |

SUB-TOTAL

\$ 775⁰⁰

TOTAL (If last page of this schedule)

\$

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2
(for Schedule A)

For Instructions, See Back of Form



CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT ANGELA COUNLLEY FOR SUPERVISOR

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 10/27/2010 | ID# CK# 10387 | Jeffrey Chelesuig 100 Market St Unit 517 Omaha NE 68109-4764 | | \$ 50.00 | <input type="checkbox"/> |
| 10/28/2010 | ID# CK# 4587 | Robert Andrewes P.O. Box 42084 Urbandale, Iowa 50323 | | \$ 50.00 | <input type="checkbox"/> |
| 10/28/2010 | ID# CK# 7181 | Juan Ellis 2827 67th St Omaha NE 68122 | | \$ 50.00 | <input type="checkbox"/> |
| 10/29/2010 | ID# CK# 1522 | Jodi Urich 6015 Walnut Hill Dr Omaha NE 68132 | | \$ 100.00 | <input type="checkbox"/> |
| 11/4/2010 | ID# CK# 7149 | Michael W. Simonson 3300 Elmwood Omaha NE 68132 | | \$ 200.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |

SUB-TOTAL

TOTAL (If last page of this schedule)

\$ 450.00
\$ 1,225.00

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 2
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT ANGELA CANNOLLY FOR SUPERVISOR

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|---|--|--|------------------------|
| 10/24/10 | ID# CK# 2083 | VERIZON WIRELESS PO BOX 553 WARRENDALE PA 15086-2553 | CELL PHONE | \$ 170 ³⁹ |
| 10/27/10 | ID# CK# 2084 | CARTER PRINTING 1739 E GRAND DES MOINES IA 50316 | POSTCARD PRINTING/ MAIL SERVICES | 1472 ¹² |
| 11/1/10 | ID# CK# 2085 | POLK COUNTY DEMOCRATS PARTY 5661 FLEWEL DR DES MOINES IA 50319 | CONTRIBUTION | 250 ⁰⁰ |
| 11/1/10 | ID# CK# 2086 | COSTCO 7205 MILLS CIVIL PKWY WEST DES MOINES IA 50366 | VOLUNTEER FOOD/ DRINKS | 354 ⁷² |
| 11/18/10 | ID# CK# 2087 | MATT FITZGERALD 4740 70TH PL URBANDALE IA 50322 | CAMPAIGN CONSULTING | 2000 ⁰⁰ |
| 11/23/10 12/5/10 | ID# CK# 2088 | VERIZON WIRELESS PO BOX 553 WARRENDALE PA 15086-2553 | CELL PHONE | 155 ²⁴ |
| 12/5/10 | ID# CK# 2089 | AFSCME 1868 4320 N.W 2ND AVE DES MOINES IA 50313 | USE OF COUNCIL PHONES | 100 ⁰⁰ |
| 12/6/10 | ID# CK# 2090 | VERIZON WIRELESS PO BOX 553 WARRENDALE PA 15086-2553 | CELL PHONE | 80 ⁶⁵ |
| SUB-TOTAL | | | | \$ 4,583 ¹² |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(I).)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|--|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--------------------------------|-----------------|
| 10/19/10 | ID# CK# 2091 | UNITED STATES POSTAL MAILER BEAUVERDALE STATION DES MOINE IA 50310 | POSTAGE | \$1526.40 |
| 10/21/10 | ID# CK# N/A | BANKERS TRUST 453 7th DES MOINES IA 50309 | BANK FEES | 2.27 |
| 11/5/10 | ID# CK# N/A | BANKERS TRUST 453 7th DES MOINES IA 50309 | BANK FEES | 2.00 |
| 10/11/10 | ID# CK# 2082 | CAFE DES MOINES 644 18th ST. DES MOINES IA 50314 | AMOUNT CORRECTION FROM OCTOBER | 60.00 |
| 9/21/10 | ID# CK# 2067 | PELK COUNTY TREASURER 100 E COURT DES MOINES IA 50319 | RENTAL NEW SENIOR CENTER | 125.00 |
| 12/7/10 | ID# CK# NA | BANKERS TRUST 453 7th DES MOINES IA 50309 | BANK FEES | 2.13 |
| | ID# CK# | | | |
| | ID# CK# | | | |

SUB-TOTAL \$1,727.80

TOTAL (If last page of this schedule) \$6,310.97

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT AUGELA CONNOLLY/COUNTY SUPERVISOR

SCHEDULE

H

(Rev. 07/03)

CAMPAIGN
PROPERTYATTACH SCHEDULE H TO
EACH REPORT, MAKING
CHANGES AS REQUIRED.☐ CHECK THIS BOX IF
AMENDING FORM**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

| Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR) | Description of Property | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|--|-------------------------|--|---|
| 08/17/10 | APPLE COMPUTER | 1,042 ⁹³ | 926 ²⁵ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

| Date (MM/DD/YR) | Name and Address of Purchaser/Donee | Description of Property | Sold? Y/N | Sale Price | Value c Donatio |
|--------------------|-------------------------------------|-------------------------|--------------|---------------|--------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT
(TRANSFER TO SUMMARY PAGE) \$ 926²⁵** PROPERTY SALES & TRANSFERS TOTAL
(TRANSFER TO SUMMARY PAGE) \$ _____

TOTALS \$ _____ \$ _____

* If estimated, show est. beside figure.

(Attach Additional Schedules if Needed)

Page 1 of 1 Pag
(For Schedule H)